

15 JUN 22 PM 3:13 JUN 22 PM 3:13

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Kamala D. Harris			2. Identification Number C00571919	
(b) Address (number and street) <input type="checkbox"/> Check if address changed 777 S. Figueroa Street, Suite 4050				
(c) City, State, and ZIP Code Los Angeles, CA 90017			3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)	
4. Party Affiliation Democratic Party	5. Office Sought Senate	6. State & District of Candidate CA, 00		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Kamala Harris for Senate
(b) Address (number and street) 777 S. Figueroa Street, Suite 4050
(c) City, State, and ZIP Code Los Angeles, CA 90017

DESIGNATION OF OTHER AUTHORIZED COMMITTEES


(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) Golden-Bay State Victory Fund
(b) Address (number and street) 124 Washington Street, Suite 101
(c) City, State, and ZIP Code Foxboro, MA 02035

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 6/10/15
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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15020178373



6/18/2015

From: (213) 452-6565
Helda Kevork
Kaufman Legal Group
777 S. Figueroa Street, Suite 4050
Los Angeles, CA 90017

Origin ID: EMTA

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SHIP TO: (213) 452-6565
Secretary of Senate

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232 HART SENATE OFFICE BUILDING

WASHINGTON, DC 20510

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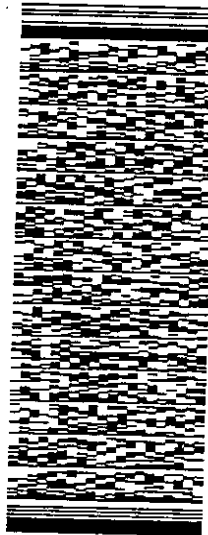
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TRACKING NUMBER

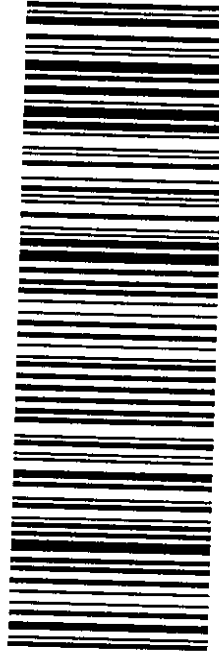
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JUN 10 2015

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United States Senate

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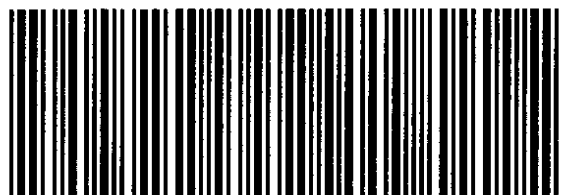
PREPARER DA DATE PREPARED 6-22-15

2/28/2015

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